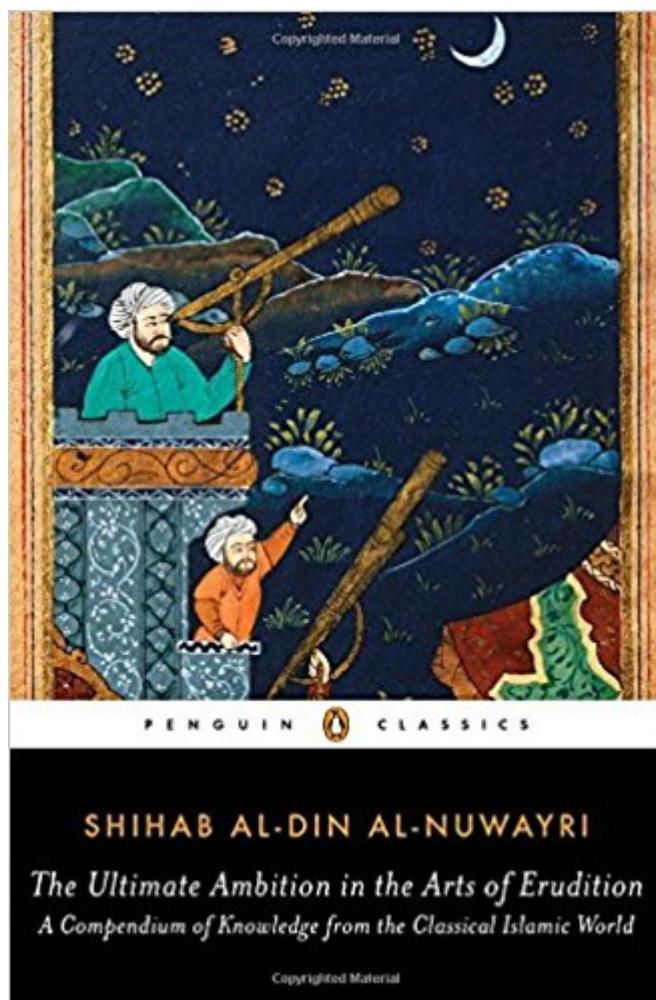


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The Ultimate Ambition In The Arts Of Erudition: A Compendium Of Knowledge From The Classical Islamic World



Synopsis

For the first time in English, a catalog of the world through fourteenth-century Arab eyesâ "a kind of Schottâ™s Miscellany for the Islamic Golden Age. An astonishing record of the knowledge of a civilization, The Ultimate Ambition in the Arts of Erudition catalogs everything known to exist from the perspective of a fourteenth-century Egyptian scholar and litterateur. More than 9,000 pages and thirty volumesâ "here abridged to one volume, and translated into English for the first timeâ "it contains entries on everything from medieval moon-worshipping cults, sexual aphrodisiacs, and the substance of clouds, to how to get the smell of alcohol off oneâ™s breath, the deliciousness of cheese made from buffalo milk, and the nesting habits of flamingos. Similar works by Western authors, including Plinyâ™s Natural History, have been available in English for centuries. This groundbreaking translation of a remarkable Arabic textâ "expertly abridged and annotatedâ "offers a look at the world through the highly literary and impressively knowledgeable societies of the classical Islamic world. Meticulously arranged and delightfully eclectic, it is a compendium to be treasuredâ "a true monument of erudition. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

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Customer Reviews

One of NPRâ™s Best Books of the YearOne of The Guardianâ™s Best Books of the YearâœSparkling . . . Marvelous . . . Wondrous . . . A monument of classical Islamic learning . . . Muhanna renders what might have been a rather baroque text in elegant prose. . . . The text opens a window into a lively and eclectic world of scholarship, a realm of humanist scribes and poetry-spouting polymaths. . . . Reading this compendium is like exploring a cabinet of curiosities, each section home to uncanny and startling mirabilia. . . . The pleasure of *The Ultimate Ambition* lies in exploring its bewildering scope, a range emblematic of the broad imaginations and curiosities of the 14th-century Islamic world.â•â "The New York Times Book ReviewâœThis bizarre, fascinating book . . . illustrate[s] the sprawlingly heterodox reality of the early centuries of Islam, so different from the crude puritanical myths purveyed by modern-day jihadis. . . . Reading it is like stumbling into a cavernous attic full of unimaginably strange artifacts, some of them unforgettable. . . . The book is full of strange myths and nostrums that hint at what mattered to people in the fourteenth century: sex, money, power, perfume. . . . From the alleged self-fellation of monkeys to the many lovely Bedouin words for the night sky . . . nothing seems to escape Nuwayriâ™s taxonomic ambitions.â•â "The New York Review of BooksâœThis energetic primer to a staggeringly rich moment in timeâ might end up being an indispensable addition to your library. . . . [It] is a celebration of knowledge for its own sake. . . . For feeding your curiosity, it handily succeeds.â•â "NPR.orgâœUltimate Ambitionâ lives up to its bold titleâ"its eclectic, protean entries cover lunar cults, the sugary drinks in the sultanâ™s buttery, and how to attract your dream woman by burying a crowâ™s head.â•â "The Paris Review Dailyâœ[It] spills over with insatiable curiosity at its most irrepressible: an elixir for dark days.â•â "Marina Warner, *The Guardian*,âœBest Books of the Yearâ•âœA fascinating peek at the minds of our ancestors. You can see how manâ™s understanding of the world has changed drastically in some ways and remained startlingly constant in others. Plus the book is just plain fun to read.â•â "A. J. Jacobs, *New York Times* bestselling author of *The Know-It-All* and *The Year of Living Biblically*âœA smart, exhilarating selection from a vast work. The scholarship is solid but unobtrusive, and the style, clear andâ flavorful, draws the reader in. Al-Nuwayriâ™s encyclopedia, somewhat like *Vincent of Beauvaisâ™s* a hundred years before him, delights as it moves between learned tradition, jaw-droppingâ anecdote, and elegant (and elegantly translated) poetry. Dip in,â and a distant world, endlessly colorful, comes to sparkling life.â•â "Andras P. Hamori, *Princeton University*âœFrom the structure of the heavens to the curious anatomy of the hippopotamus, with stops to view everything from book-keeping to aphrodisiacs, this charming fourteenth-century encyclopedia gives a glimpse of the entire world as seen by a very learned Egyptian summing up the powerful tradition of

medieval Islamic scholarship known in his time. Elias Muhannaâ™s very readable translation allows the reader to gain a rounded experience of a deeply interesting bygone world.â • â "Roy P. Mottahedeh, Harvard UniversityâœFinally, thanks to Elias Muhannaâ™s expert translation, editing, and explanatory notes, we have access to a real encyclopedia to place alongside Borgesâ™s mythical Chinese text. An extraordinary work, *The Ultimate Ambition in the Arts of Erudition* strives for nothing less than an orderly, total account of the world, and Al-Nuwayriâ™s unique accomplishment in the encyclopedic tradition is not to suggest that wonder is to be found in the many oddities, rarities, and exceptions of the given world, but to show how, beneath these features, there is a deeper and more marvelous order.â • â "Elliott Colla, Georgetown UniversityâœThis engaging volume lets you dip into the world of a fourteenth-century Egyptian encyclopedist who knew about the endless rain in England, the skillfulness of artists in China, how a woman can get away with claiming to be a prophetess, why a bureaucrat should never commit the size of the army to writing, and anything else worth knowing.â • â "Michael Cook, Princeton UniversityâœThis delightful volume offers readers of English the first opportunity to sample the vast and varied literature of Arabic encyclopedism. Under Elias Muhannaâ™s expert guidance you will encounter advice and information strangely foreign and occasionally familiar, drawn from al-Nuwayriâ™s 14th-century perspective on history and politics, medicine and the natural world.â • â "Ann Blair, Harvard UniversityâœA veritable Wikipedia of its time . . . The erudition and breadth of the book is staggering, and it is a positively entertaining collection. . . . A valuable addition to the library of those who are interested in medieval miscellany [and] a corrective to narratives that might isolate the Islamic world from the wider cosmos of medieval thinking.â • â "Publishers WeeklyâœFascinating . . . This condensed, abbreviated English-language rendition more than does justice to the Arabic text. . . . [A] clear, accessible translation . . . with copious notes and suggested further readings.â • â "Library JournalâœIn a time like ours, when one of the worldâ™s great religions and cultures is under attack in the west, it might feel like a civic duty to learn more about the texture and history of Islamic tradition, but donâ™t read this book only for that reason. Read it because it is profoundly poetic and filled with sublime passages of the most extraordinary delicacy. For instance, â^The enmity between the wolf and the sheep is so great that if some bowstrings are plucked togetherâ "one made from the intestines of a wolf, and several others from the intestines of a sheepâ "they will not make any sound.â™ Or, â^The night is divided into twelve hours, each with its own name given to it by the Bedouin Arabs: Sunset, dusk, darkness, blackness, the enfeebling hour, midnight, the heart of the night, the disgracing hour, the foretokens of morning, the first dawn, the second dawn, the widespread dawn.â™ An accessible, delightful, and stirring record of

Shihab al-Din al-Nuwayri (1279–1333) was an Egyptian scholar and civil servant in the Mamluk Empire. His nine-thousand-page, thirty-three-volume encyclopedia, *The Ultimate Ambition in the Arts of Erudition*, is one of the most important medieval collections of Arabic literature and Islamic thought. Elias Muhanna (editor/translator) is the Manning Assistant Professor of Comparative Literature at Brown University and the author of *The World in a Book: Al-Nuwayri and the Islamic Encyclopedic Tradition*. A scholar of classical Arabic literature and Islamic intellectual history, he has written for *The New York Times*, *The New Yorker*, *The Nation*, and *Foreign Policy*, and he runs the blog *Qifa Nabki*, about the contemporary Middle East. Born in Lebanon, he now lives in Providence, Rhode Island.

This is such an amazing book. Never would I have imagined these ideas being side by side--it really shows the richness of life comes from variety! Thank you, Elias Muhanna for translating this incredible piece of history for us to read, understand and enjoy!

This collection of Muslim scholarship, collected in the fourteenth century, exemplifies the approach Islam takes to careful observation, rational evaluation, and lucid interpretation--as well as humorous interpolation. Those of us who follow the tradition and civilization especially of the first seven centuries of Islam will keep this anthology near us, close to our hearts. I had my students summarize their knowledge about some of the topics of this tome.

Very, very, very interesting seeing their world view. I fell over backwards when I realized Sindh was described as its own country separate from India. Now it's a dusty, rural, not very prominent province in Pakistan. I was amused by how they thought crocodiles behaved. Highly disturbed by older men being given a lecture on staying away from boys lest they be tempted. Why is this even something they were thinking about? Anyway the writing of the translation is both beautiful and interesting.

A medieval encyclopedia summarized in one very readable book. Science, history, government, and human nature. Poetry and proverbs. This book will transport you into the past and show you how much has changed.

A must read for anyone interested in medieval Middle Eastern history, esoterica, politics, and philosophy. A true gem.

Totally enjoyed "The Ultimate Ambition..."! I would say - immerse yourself in this splendid book if you are a lover of human culture. As it opens a window on the past, it illuminates our present, showing that our ancestors were preoccupied by the same concerns and mysteries that trouble and dazzle us today. I have published a review of/essay on the book on my blog "On Art and Aesthetics". Here are a few points:---Al-Nuwayri's towering humanistic achievement emerges out of the wondrously inquisitive context of the Islamic Golden Age. The encyclopedia contains poetry, literary epistles, historical narratives, taxonomies, pharmacopoeial antidotes, ancient fables, and much more-- all this in about two million words, 9,000 pages and 33 volumes. Professor Muhanna first encountered "The Ultimate Ambition" as a graduate student. He writes in the introduction: "Unfettered by the doctrinal shackles that moderns tend to associate with the medieval era, the world that "The Ultimate Ambition" presents is full of paradox and pleasure -which is to say, alive." Al-Nuwayri's style is ecumenical; he is unafraid of contradictions and frequently provides multiple viewpoints on one issue. In the delightful new Penguin Classics edition that preserves the eclecticism of the original, we read about the marriage contract between two deaf-mutes, a method of urination that can save one from a rhinoceros attack, omelettes that increase sexual potency and jams that strengthen sexual appetite. Al-Nuwayri talks about the wildlife in India, the curios of China. He mentions Plato's "Republic" and Aristotle's "Physics". Even the constant rain that covers the island of England! The compendium is arranged in sophisticated hierarchical and classificatory schemes. Its five principal divisions are: (i) the cosmos , (ii) the human being, (iii) the animal world (iv) the plant world and (v) universal history. I will share an excerpt that I liked from the fifth book on history: "The study of history is required for the king and the minister, the general and the prince, the scribe and the counselor, the rich man and the poor man, the desert dweller and the city dweller, the sedentary and nomadic. The king gains experience by contemplating former states and peoples. The minister imitates the actions of his predecessors who successfully wielded both the sword and the pen. The general may learn, from history, about the stratagems of war and different battle positions. The counselor considers his opinion and only offers it after much reflection; he studies a matter as a member of the ruler's entourage, possessed of a sharp mind." The scribe bears witness to history in his letters and other writings, and may expatriate upon it in straitened conditions. The rich man praises God for what He has conferred upon him in the way of blessings and prosperity, and

he spends what God has given him when he understands that there is no escape from his own end and passing. And the poor man desires asceticism because he knows that the world is not eternal. Every other person hears about history through evening conversations, desiring to learn the stories of the different nations, the battle days of the Arabs, and the wars with the barbarians."

Beautifully written. Fascinating and clearly well researched. Would be interesting to many.

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